

GOVERNMENT OF THE DISTRICT OF COLUMBIA
TAXICAB COMMISSION



DC TAXICAB COMMISSION
OLD COUNCIL CHAMBERS
ONE JUDICIARY SQUARE
WEDNESDAY, MARCH 12, 2014
10:00 A.M.

AGENDA

- I. **Call to Order**
 - Moment of Silence
 - Determination of Quorum

- II. **Commission Communication**
 - Commissioner Remarks, Comments or Questions

- III. **Commission Action Items**
 - 1. Vote to accept a petition from Washington, D.C. Metro Taxi Operators Association to increase passenger fares and add luggage and trunk fees
 - 2. Vote to approve publication of fourth emergency rulemaking: Ch. 16 – Dispatch Services
 - 3. Vote to approve publication of final rulemaking: Chapters 1, 8, 11 and 12 – Fees
 - 4. Vote to approve publication of second emergency and proposed rulemaking: Ch. 4 & 8 – Fees
 - 5. Vote to approve publication of second emergency and proposed rulemaking for Ch. 4 and 5 – Prompt Payment to Taxicab Operators
 - 6. Vote to approve publication of final rulemaking for Chapters 4 and 6 – PSP Fine Increase
 - 7. Vote to approve publication of proposed rulemaking for Chapter 4 – PSP Compliance
 - 8. Vote to approve publication of proposed rulemaking for Chapter 6 – PVIN
 - 9. Vote to approve publication of third proposed rulemaking for Chapter 7 – Enforcement

- IV. **Government Communications and Presentations**
- V. **General Counsel’s Report**
- VI. **Staff Reports**

- VII. **Public Comment Period**

- VIII. **Adjournment**
 - Next Meeting: General Commission Meeting
 - April 9, 2014 at 10:00 am, 441 4th Street, NW, Old Council Chambers

NOTICE TO ALL ATTENDEES: Members of the public are invited to participate in the Public Comment Period. You may present a statement to the Commission on any issue of concern; the Commission generally does not answer questions. Statements are limited to five (5) minutes for registered speakers and two (2) minutes for non-registered speakers. To register, please call 202-645-6018 (ext. 4) no later than 3:30 p.m. on March 11, 2014. Registered speakers will be called first, in the order of registration. A fifteen (15) minute period will then be provided for **all** non-registered speakers. **Registered speakers must provide ten (10) printed copies of their typewritten statements to the Assistant Secretary to the Commission no later than the time they are called to the podium.**