

## LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) AND UTILITY DISCOUNT PROGRAM (UDP) APPLICATION

| Please complete the<br>Please submit this app<br>and gas, electric utilit | olication, <b>along</b>                              | y with copies of your p |                   |              |                 |               |              |
|---|--|-------------------------|-------------------|--------------|-----------------|---------------|--------------|
| 1. Social Security #  | 2.   | Date of Birth           | 3. Applic         | cation Date  | 4. Geno         | der: ( ) Male | e ( ) Female |
| 5. Applicant Last Nam   | ne 6.  | Applicant First Name    | 7. M.I.           | 8. Con       | tact Number     |               |              |
| 9. Street Address   |  |                         | 10. Apt # 1       | 1. Zip Code  | 12. Ward        | 13. ANC       |              |
| 14. Is this a temporary   | ∕ address? □   | ]Yes □No                |                   |              |                 |               |              |
| 15. Type of dwelling: (   | ) Single Fami  | ly ( ) Multi-Family     | 16. Are you the   | homeowner?   | ()Yes (         | ) No          | 2            |
| 17. Primary Heating So  | ource: ( ) Elec                                      | tric ( ) Gas ( ) Oil (  | ( ) Other         | 18. Is hea   | at included in  | your rent? (  | ) Yes ( ) No |
| 19. Pay this vendor [se   | elect one (1)]:                                      | PEPCO 🗆 Washing         | gton Gas 🛛 C&     | M Oil 🛛 Grit | fith/Stuart Oil | □ Other       |              |
| 20. Account Number:   |  |                         |                   |              |                 |               |              |
|   |  |                         |                   |              |                 |               |              |
| 21. Total Household Si  | ze:  | 22. Total Annual Ho     |                   |              |                 |               |              |
|   |  | Weekly                  | □ Bi-Weekly       | □ Monthly    | ⊔ Sen           | ni-Monthly    | □ Annually   |
| 23. Household memb  | er   | SSN                     |                   | Age          | Disabled?       | Income        |              |
| 24a. Household mem  | ber  | SSN                     |                   | Age          | Disabled?       | Income        |              |
| 24b. Household mem  | ber  | SSN                     |                   | Age          | Disabled?       | Income        |              |
| 25. <b>PEPCO</b>  |  |                         |                   |              |                 |               |              |
| Vendor Name   | Electric Acco  | ount # (Residential Aic | l Discount - RAD) | Billin       | g Name          |               |              |
| 26. Washington Gas  |  |                         |                   |              |                 |               |              |
| Vendor Name   | Gas Account # (Residential Essential Services - RES) |                         | Billin            | Billing Name |                 |               |              |
| 27. DC Water  |  |                         |                   |              |                 |               |              |
| Vendor Name   | Water Accou  | unt # (Customer Assist  | ance Program - C  | AP) Billin   | g Name          |               |              |

## Application Affirmation and Authorization to Verify Income:

28. I swear or affirm that all information on this application, and all information I submitted or will submit in support of this application, is true, correct and complete to the best of my knowledge, ability and belief. I understand that I can be penalized by fine and/or imprisonment for making false statements. My signature on this application grants DDOE permission to contact any parties necessary to verify the information that I have provided.

- 29. I understand that I will be notified in the event that energy assistance funding is no longer available or if this application is denied.
- 30. I hereby authorize the utility companies to release my account number and account information. This includes arrearage information for the purpose of allowing DDOE and entities acting on behalf of DDOE to assess the effectiveness of services provided to consumers by DDOE.
- 31. **Release: I \_\_\_\_ DO \_\_\_\_ DO NOT** hereby grant permission to DDOE to provide information in my file to utility companies and Eligible Telecommunications Carriers (ETCs) for rate classification purposes and marketing for the Utility Discount Programs (UDP) only, to other agencies and organizations from whom I may seek financial assistance, and for purposes of verification, research, evaluation and analysis.



Signature

Date



## LIFELINE PROGRAM APPLICATION

| 7  | <b>.</b>  |   |   |
|--|---|---|---|
|  | NEW APPLICATION   | RECERTIFICATI   | ON  |
| IN ORDER TO RECEIVE A  | DISCOUNT YOUR NAME  | MUST MATCH THE BILLING  | G NAME ON THE ACCOUNT.  |
| 1. Social Security #   | 2. Date of Birth  | 3. Application Date   | 4. Gender: ( ) Male ( ) Femal   |
| 5. Applicant Last Name   | 6. Applicant First Name   | 7. M.I. 8. Cont   | tact Number   |
| 9. Street Address  | 10.   | Apt # 11. Zip Code  | 12. Ward 13. ANC  |
| 14. Billing Address  |   |   |   |
| 15. Is this a temporary address  | ? □ Yes □ No  |   |   |
| 16. Type of dwelling: ( ) Single   | Family ( ) Multi-Family   | 17. Total Household Size:   |   |
| 18. Total Annual Household Inc   | ome:  |   |   |
|  | $\square$ Monthly $\square$ S   | emi-Monthly 🛛 Annually  |   |
| for residents living at the same<br>In order to continue receiving I<br>information; please see below. | r permanent expulsion from the<br>address who share income an<br>ifeline service the Federal Con<br>Failure to provide complete a | e program. Only one Lifeline<br>d expenses.<br>nmunication Commission rec | benefit is permitted per household<br>quires that you provide additional                                      |
| discounted telephone service,<br>For Lifeline applicants only y  |   | ler penalty of periury that   |   |
|  | -   |   |   |
|  | ): □ TANF □ SNAP (Food St   |   | I am currently receiving a benefit fror   |
|  |   |   | Lunch Programs (Free Lunch Program  |
| (A household is defined  | as any individual or group of indivic   | luals who live together at the sam  | ne address and share income and expense.  |
| 2: I am not currently, no phone service provide  |   | eceiving any other Lifeline se  | rvice from Safelink, TracFone, or othe  |
| my income or due to  | e Telecommunications Carrier<br>no longer receiving a benefit<br>ng Assistance (Section 8), or the                                | under TANF, SNAP (Food Sta  |   |
|  | ithin 30 days if another membe<br>n Safelink, TracFone, or other pt   |   | g me, is receiving more than one Lifeli   |
| 5: I will notify the ETC w   | ithin 30 days if I move to a new  | address;  |   |
| 6: If I have provided a  | temporary address, I will verify  | this address every 90 days;   |   |
|  | oviding false or fraudulent infor<br>ear to continue receiving Lifeli   |   | vice is punishable by law, and that I   |
| 8: I understand that faile   | ure to recertify will result in de-e  | enrollment and termination c  | f my discounted telephone service;  |
|  |   |   | nt and conversion to flat rate telepho<br>er my Lifeline service to another perso                             |
|  | arriers (ETCs) for rate classificat<br>and organizations from whom I  | ion purposes and marketing  | ny file to utility companies and<br>for the Utility Discount Programs<br>e, and for purposes of verification, |
| I swear (or affirm) that all inform<br>complete to the best of my ab<br>contact any parties necessary  | ility, knowledge and belief. My   | signature on this application   |   |
|  |   |   | DISTRICT green for  |
| Signature<br>I understand that I am obligated<br>regardless of approval or disappro-                   | to pay my telephone bills,  | Date  | DEPARTMENT<br>OF THE<br>ENVIRONMENT   |