

## April 11, 2013 — Holiday Inn Martinsburg West Virginia

Dates: April 10-11, 2013

April 10, 2013-AM & PM CE Classes April 11, 2013-Stakeholder Meeting April 12, 2013-State and EPA Meeting

## Hosted by WV Dept of Health and Human Resources

You are invited to the 2<sup>nd</sup> Annual Region 3 Radon Stakeholders' Meeting on Thursday April 11, 2013 held at the Holiday Inn in Martinsburg West Virginia. The meeting is being held at no cost and is intended to bring together interested parties concerned with protecting the public from unnecessary exposure of radon in homes, schools, public and private buildings.

The Stakeholder's meeting is being hosted by West Virginia Department of Health and Human Resources, in collaboration with the Region 3 office of the U.S. EPA, Pennsylvania Department of Environmental Protection, Delaware Department of Health and Social Services and the District of Columbia Department of the Environment. The hope is to bring interested stakeholders together to discuss common issues and understand them from other perspectives, provide insight into the future, share, educate and network. We believe that meetings such as this will better provide all of us with ways to assist the public and reduce radon exposures.

In addition to the general meeting, we have organized an opportunity for continuing education credits (focused on school testing and mitigation) through two-4 hour CE courses scheduled for Wednesday, April 10, 2013. More information on the courses will follow.

We anticipate a very informative agenda and hope to see many of you in Martinsburg. More specific details, including registration info, will be posted on RLSL and individual states web sites.

## **Hotel Reservations:**

Holiday Inn 301 Foxcroft Avenue Martinsburg WV 25401 1-304-267-5500



http://www.holidayinn.com/hotels/us/en/martinsburg/mrbwv/hoteldetail

Group discounted rate is \$83 plus applicable taxes and fee. Please refer to the "Region 3 Stakeholders Meeting" to get the group rate. Reservations must be made by March 19, 2013 to ensure group discount.

## Contact:

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