

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
District Department of the Environment  
**APPLICATION FOR  
VOLUNTARY CLEANUP PROGRAM**

Please submit to:

Toxic Substances Division, Land Remediation and Development Branch  
51 N Street N.E., 6<sup>th</sup> Floor, Washington D.C. 20002-3315  
(Please submit either by mail or in person)

**A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH  
PARCEL OR EACH PARCEL OWNED BY A SEPARATE LEGAL ENTITY**

This application will be used to submit a request to participate in the Voluntary Clean-up Program. The information in this application will be used to determine eligibility of the Applicant and the site as provided for under Title III of the Brownfields Revitalization Amendment Act of 2000, D.C. Law 13-312, effective June 15, 2001.

Please type. Please answer each question completely. Please indicate "N/A" where a question is not applicable to the Applicant. Please include a cover letter for the application package.

Until the District has promulgated a final policy or final rulemaking the following interim fee procedure will be adopted. To offset the time spent by the DDOE, in review of ALL site information transmitted along with meetings and site visits, the Applicant will reimburse the District on a preset hourly fee. Time for each project will be recorded using the "Voluntary Cleanup Staff Accounting" form. The Voluntary Cleanup Program Coordinator will maintain this time accounting.

If you have any questions please contact DDOE.

**INELIGIBLE APPLICANTS**

If a determination is made that either Applicant or the site is ineligible for participation the application will be returned.

**NOTIFICATION**

DDOE shall approve or deny the application within 90 business days of its receipt. A request by DDOE for additional information shall toll the 90-day review period.

**I. Property**

Property Name PROCESSION PLACE / BROADCAST CENTER ONE

Address 1837 7<sup>TH</sup> STREET, NW

City WASHINGTON DC Quadrant NW Zip Code 20010 Ward 1

Square # 441 Lot # 857, 855 Acreage 514, 815, 66, 97, 21

Has the site had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) N

Is the property listed on the National Priority List pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9601 *et seq.*? (Y/N) N

Is the property subject of a current cleanup action by the Environmental Protection Agency or the DDOE? (Y/N) N

**Please include:**

Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant, and current pictures of the site.

**II. Applicant**

Name Steven Cassele Title Vice President

(please list principal if corporate entity) Broadcast Center Partners LLC  
Broadcast Residential Partners LLC  
CRM LLC

Corporation/Organization \_\_\_\_\_

Legal Form of Business Limited Liability Company

Mailing Address 2216 Martin Luther King Jr Ave SE

City WASHINGTON State DC Zip Code 20020

Telephone ( 202 250-1709 ) Fax ( \_\_\_\_\_ )

E-mail SCASSELL@tempair3llc.com

District of Columbia Corporation (Y/N) \_\_\_\_\_ Out of state entity (Y/N) \_\_\_\_\_  
(please attach copy of certificate) (please attach copy of D.C. business certificate)

*DC →* CRM/Broadcast Center Partners LLC // Broadcast Residential Partners LLC (VA)

Is the Applicant applying for or does the Applicant plan to apply for grants, loans or property tax credits available for the redevelopment of Brownfields in the District per Title VII Cleanup Incentives of the Act? (Y/N) \_\_\_\_\_

Has the Applicant had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) N (please attach copies of any information listed)

**Please include:**

List of the financial incentives for which you are planning to apply.  
Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant.

**III. Current Property Owner**

Same As Above

Name \_\_\_\_\_ Title \_\_\_\_\_  
(please list principal if corporate entity)

Corporation/Organization \_\_\_\_\_

Legal Form of Business \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) Fax ( \_\_\_\_\_ )

E-mail \_\_\_\_\_

District of Columbia Corporation (Y/N) \_\_\_\_\_ Out of state entity (Y/N) \_\_\_\_\_  
(please attach copy of certificate) (please attach copy of D.C. business certificate)

**IV. Other Contacts**

**Consultant**

Name Don Koch Title Vice President  
(please list principal if corporate entity)

Corporation/Organization CC Johnson & MACHOTA

Mailing Address 9891 Broken Land Parkway

City Columbia State MO Zip Code 21046

Telephone (410) 461-9920 Fax (410) 750-8565

E-mail dkoch@ccjm.com

**Project Manager**

Name Steve Cassell Title \_\_\_\_\_  
(please list principal if corporate entity)

Corporation/Organization Broadcast Center Partners/Broadcast Residential Partners / CRM

Mailing Address 2216 Martin Luther King Jr Ave SE

City WASHINGTON State DC Zip Code 20020

Telephone (202) 250-1709 Fax ( ) \_\_\_\_\_

E-mail SCASSELL@FOURPOINTSLLC.COM

**V. Applicant's Interest in Property**

Do you own this property? (Y/N) Y  
(Include copy of deed)

Are you under contract to purchase the property? (Y/N) N/A

Are you under contract to sell the property? (Y/N) N/A

If under contract to sell or purchase the property, has a settlement date been scheduled? (Y/N) \_\_\_\_\_ Date: N/A

Are you renting or leasing the property? (Y/N) N

Are you considering renting or leasing the property? (Y/N) N

Are you a holder of a mortgage, deed, trust or other security interest in the property? (Y/N) Y

Place an "X" in the appropriate blank.

Intend to develop site for personal or business purposes.

Intend to conduct an investigation of site prior to acquisition or development. COMPLETE

\_\_\_\_ Neighboring property owner who was unable to obtain relief from the responsible party.

## VI. Current Property Use

Place an "X" in the appropriate blank.

Residential                       Underutilized  
 Industrial                         Undeveloped  
 Commercial                       Idle/Inactive  
 Mixed-Use                         Other (explain) \_\_\_\_\_  
 Abandoned \_\_\_\_\_

Current operations on property N/A

Current Operator \_\_\_\_\_ Title \_\_\_\_\_  
(please list principal if corporate entity)

Number of Employees \_\_\_\_\_ Type of work performed by employees \_\_\_\_\_

Recorded deed restrictions on property (Y/N) \_\_\_\_\_ If yes, explain \_\_\_\_\_

See Special Warranty Deed

Are hazardous substances used, generated, treated, stored, disposed or released at the property? (Y/N) N

If yes, explain \_\_\_\_\_

**Please include:**

- Permits for release of hazardous substances.
- Copies of Toxic Release Inventory (TRI).
- Copies of permits for hazardous waste generation.
- Any other relevant local and federal registrations.
- Site map that describes the location(s) of building(s) and operation(s).

## VII. Historical Property Use

Have there ever been any hazardous substances used, generated, treated, stored, disposed of, or discharged at the property? (Y/N) Y

If yes, explain Dry Cleaning, Gas Station

Please list all categories of contaminants that are known to exist on the property (i.e. solvents, metals, inorganics, organics): See Parts I & Phase II Environmental Reports

**Please include:**

- All available historical information on the property.
- Previous owners and lessors, uses and dates of transfer of ownership of the property.
- Results of a title search for the property.

**VIII. Future Property Use**

Place an "X" in the appropriate blank.

- Unlimited
- Residential
- Mixed Use
- Commercial
- Industrial
- Undetermined

**Please include:**

Description of the future use of the property.  
Include timelines, types of operations, number of potential employees.  
Construction and site plans.

**Statement of Certification**

**I certify under penalty of law that the information provided in this application is, to the best of Applicant's knowledge and belief, accurate and complete.**

**I certify that I am the Applicant or an authorized representative of the Applicant.**

**I certify that all information on environmental conditions relevant to the site and known to the Applicant is included in this application.**

**By signing below the Applicant, or the authorized representative acting on behalf of the Applicant, agrees to pay all invoices for the costs of services provided by the DDOE when billed.**

Printed Name Steven C Casse

Company Broadcast Center Partners LLC Title Vice President

Signature [Handwritten Signature] Date 11-1-10

**OFFICE USE**

Documents Received by: \_\_\_\_\_ VCP Case No. \_\_\_\_\_

Date: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Resubmit \_\_\_\_\_

Additional Information Required: \_\_\_\_\_

\_\_\_\_\_