

DEPARTMENT OF HEALTH  
ENVIRONMENTAL HEALTH ADMINISTRATION  
BUREAU OF HAZARDOUS MATERIAL & TOXIC SUBSTANCES

**APPLICATION FOR  
VOLUNTARY CLEANUP PROGRAM**

Please submit to: Bureau of Hazardous Material & Toxic Substances  
51 N Street N.E., 3<sup>rd</sup> Floor, Washington D.C. 20002-3315  
(Please submit either by mail or in person)

**A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH  
PARCEL OR EACH PARCEL OWNED BY A SEPARATE LEGAL ENTITY**

This application will be used to submit a request to participate in the Voluntary Clean-up Program. The information in this application will be used to determine eligibility of the Applicant and the site as provided for under Title III of the Brownfields Revitalization Amendment Act of 2000, D.C. Law 13-312, effective June 15, 2001.

Please type. Please answer each question completely. Please indicate "N/A" where a question is not applicable to the Applicant. Please include a cover letter for the application package.

Until the District has promulgated a final policy or final rulemaking the following interim fee procedure will be adopted. To offset the time spent by the EHA, in review of ALL site information transmitted along with meetings and site visits, the Applicant will reimburse the District on a preset hourly fee. Time for each project will be recorded using the "Voluntary Cleanup Staff Accounting" form. The Voluntary Cleanup Program Coordinator will maintain this time accounting.

If you have any questions please contact EHA.

**INELIGIBLE APPLICANTS**

If a determination is made that either Applicant or the site is ineligible for participation the application will be returned.

**NOTIFICATION**

EHA shall approve or deny the application within 90 business days of its receipt. A request by EHA for additional information shall toll the 90-day review period.

**I. Property**

Property Name Jefferson at Logan Circle, -- 13<sup>th</sup> & M Streets, N.W.

Address 13<sup>th</sup> and M Streets, NW (for addresses of all the parcels that make up the property, see the chart attached at Appendix III)

City Washington, DC Quadrant NW Zip Code 20005 Ward 2

Acreage 0.66 acres

Has the site had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) Yes, only with respect to underground storage tanks (USTs) formerly on property.

Is the property listed on the National Priority List pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9601 *et seq.*? (Y/N) No



Is the property subject of a current cleanup action by the Environmental Protection Agency or the EHA? (Y/N) Yes, see above regarding USTs

**Please include:**

Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant, and current pictures of the site.

## **II. Applicant**

Name Gregory G. Lamb Title Authorized Signatory

(please list principal if corporate entity)

Corporation/Organization Jefferson at Logan Circle, L.P.

Legal Form of Business a Delaware limited partnership

Mailing Address 8230 Boone Boulevard, Suite 340

City Vienna State Virginia Zip Code 22182

Telephone (703) 847-0900 Fax (703) 847-4681

E-mail glamb@jpi.com

District of Columbia Corporation (Y/N) No Out of state entity (Y/N) Yes  
(please attach copy of certificate) (please attach copy of D.C. business certificate)

Is the Applicant applying for or does the Applicant plan to apply for grants, loans or property tax credits available for the redevelopment of Brownfields in the District per Title VII Cleanup Incentives of the Act? (Y/N) Yes. Applicant plans to apply for 1) assistance under the District of Columbia's Brownfields Site Assessment Program, and 2) District of Columbia property tax credits.

Has the Applicant had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) No (please attach copies of any information listed)

**Please include:**

List of the financial incentives for which you are planning to apply.  
Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant.

## **III. Current Property Owner**

The Current Property Owners' information is listed in the chart attached at Appendix III. Jefferson at Logan Circle, L.P. is contract purchaser of all parcels that make up the property.





#### **IV. Other Contacts**

##### **Consultant**

Name Thomas R. VanBlaricom Title President  
(please list principal if corporate entity)

Corporation/Organization Environmental Consultants and Contractors, Inc.

Mailing Address 43045 John Mosby Highway

City Chantilly State Virginia Zip Code 20152

Telephone (703) 327-2900 Fax (703) 327-2777

E-mail trvanblaricom@eccfirst.com

##### **Project Manager**

Name Aaron Liebert Title Senior Development Associate  
(please list principal if corporate entity)

Corporation/Organization JPI

Mailing Address 8230 Boone Boulevard

City Vienna State Virginia Zip Code 22182

Telephone (703) 847-0900 Fax (703) 847-4681

E-mail aliebert@jpi.com

#### **V. Applicant's Interest in Property**

Do you own this property? (Y/N) No  
(Include copy of deed)

Are you under contract to purchase the property? (Y/N) Yes

Are you under contract to sell the property? (Y/N) No

If under contract to sell or purchase the property, has a settlement date been scheduled? (Y/N) No Date: \_\_\_\_\_  
Settlement date on all properties anticipated to be on or about January 31, 2003

Are you renting or leasing the property? (Y/N) No

Are you considering renting or leasing the property? (Y/N) No

Are you a holder of a mortgage, deed, trust or other security interest in the property? (Y/N) No

Place an "X" in the appropriate blank.

X Intend to develop site for personal or business purposes.

\_\_\_ Intend to conduct an investigation of site prior to acquisition or development.

\_\_\_ Neighboring property owner who was unable to obtain relief from the responsible party.





## VI. Current Property Use

Place an "X" in the appropriate blank.

<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Underutilized
<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Undeveloped
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Idle/Inactive
<input type="checkbox"/> Mixed-Use	<input type="checkbox"/> Other (explain) _____
<input checked="" type="checkbox"/> Abandoned _____	

Current operations on property See Appendix VI

Recorded deed restrictions on property (Y/N) No If yes, explain \_\_\_\_\_

Are hazardous substances used, generated, treated, stored, disposed or released at the property? (Y/N) No

If yes, explain \_\_\_\_\_

**Please include:**

Permits for release of hazardous substances.  
Copies of Toxic Release Inventory (TRI).  
Copies of permits for hazardous waste generation.  
Any other relevant local and federal registrations.  
Site map that describes the location(s) of building(s) and operation(s).

## VII. Historical Property Use

Have there ever been any hazardous substances used, generated, treated, stored, disposed of, or discharged at the property? (Y/N) Yes

If yes, explain Dry cleaning solution (see above) and petroleum and related products from the former Amoco station site.

Please list all categories of contaminants that are known to exist on the property (i.e. solvents, metals, inorganics, organics): solvents and petroleum products

**Please include:**

All available historical information on the property.  
Previous owners and lessors, uses and dates of transfer of ownership of the property.  
Results of a title search for the property.





## VIII. Future Property Use

Place an "X" in the appropriate blank.

☒ Unlimited  
☐ Residential  
☐ Mixed Use  
☐ Commercial  
☐ Industrial  
☐ Undetermined

**Please include:**

Description of the future use of the property.  
Include timelines, types of operations, number of potential employees.  
Construction and site plans.

## Statement of Certification

I certify under penalty of law that the information provided in this application is, to the best of Applicant's knowledge and belief, accurate and complete.

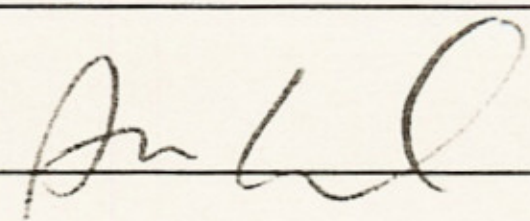
I certify that I am the Applicant or an authorized representative of the Applicant.

I certify that all information on environmental conditions relevant to the site and known to the Applicant is included in this application.

By signing below the Applicant, or the authorized representative acting on behalf of the Applicant, agrees to pay all invoices for the costs of services provided by the Environmental Health Administration when billed.

Printed Name ARON LIEBERT

Company JPI Title SR DEV ASSOC

Signature  Date 10/25/02





## CERTIFICATION OF FINANCIAL RESPONSIBILITY

Jefferson at Logan Circle, L.P. hereby certifies that it will be in compliance with the financial responsibility requirements of 20 DCMR Chapter 67 prior to performing any remedial work on the property.

The financial assurance mechanism(s) used to demonstrate financial responsibility under 20 DCMR Chapter 67 will be provided prior to performing any remedial work on the property.

[Type of mechanisms] \_\_\_\_\_

[Name of issuer] \_\_\_\_\_

[Mechanism number (if applicable)] \_\_\_\_\_

[Amount of coverage] \_\_\_\_\_

[Effective period of coverage] \_\_\_\_\_

Whether mechanism covers "taking correction action" or compensating third parties for bodily injury and property damage caused by either "sudden accidental releases" or "nonsudden accidental releases."

[Signature of Applicant] Arion Liebert

[Name of Applicant] ARION LIEBERT ON BEHALF OF JEFFERSON AT LOGAN CIRCLE, LP

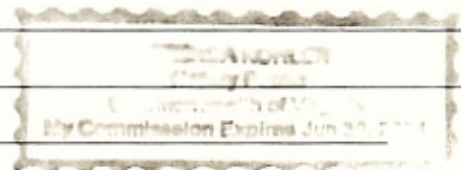
[Title] SR DEVELOPMENT ASSOCIATE

[Date] 10/25/02

[Signature of witness or notary] Brenda Koller

[Name of witness or notary] Brenda Koller

[Date] 10-25-02



The Applicant must update this Certification whenever the financial assurance mechanism(s) used to demonstrate financial responsibility changes.





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## OFFICE USE

Documents Received by: PA Young, Proj Mgr. VCP Case No. 1

Date: \_\_\_\_\_ Approved ☒ Not Approved \_\_\_\_\_ Resubmit \_\_\_\_\_

Additional Information Required: \_\_\_\_\_

