DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION
BUREAU OF HAZARDOUS MATERIAL & TOXIC SUBSTANCES

APPLICATION FOR
VOLUNTARY CLEANUP PROGRAM

Please submit to:  Bureau of Hazardous Material & Toxic Substances
51 N Street N.E., 3rd Floor, Washington D.C. 20002-3315
(Please submit either by mail or in person)

A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH PARCEL OR EACH PARCEL OWNED BY A SEPARATE LEGAL ENTITY

This application will be used to submit a request to participate in the Voluntary Clean-up Program. The information in this application will be used to determine eligibility of the Applicant and the site as provided for under Title III of the Brownfields Revitalization Amendment Act of 2000, D.C. Law 13-312, effective June 15, 2001.

Please type. Please answer each question completely. Please indicate "N/A" where a question is not applicable to the Applicant. Please include a cover letter for the application package.

Until the District has promulgated a final policy or final rulemaking the following interim fee procedure will be adopted. To offset the time spent by the EHA, in review of ALL site information transmitted along with meetings and site visits, the Applicant will reimburse the District on a preset hourly fee. Time for each project will be recorded using the “Voluntary Cleanup Staff Accounting” form. The Voluntary Cleanup Program Coordinator will maintain this time accounting.

If you have any questions please contact EHA.

INELIGIBLE APPLICANTS
If a determination is made that either Applicant or the site is ineligible for participation the application will be returned.

NOTIFICATION
EHA shall approve or deny the application within 90 business days of its receipt. A request by EHA for additional information shall toll the 90-day review period.

1. Property

Property Name  2400 14th Street

Address  2400 14th Street

City  Washington  Quadrant  NW  Zip Code  20009-4527  Ward  1

Square #  2661  Lot #  0219  Acreage  .92 ac.

Has the site had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N)  N

Is the property listed on the National Priority List pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9601 et seq.? (Y/N)  N

Is the property subject to a current cleanup action by the Environmental Protection Agency or the EHA? (Y/N)  N

Please include:
Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant, and current pictures of the site.
II. Applicant

Name_ William Deniger_ Title_V.P. Construct_
(please list principal if corporate entity)

Corporation/Organization_ United Dominion Realty_

Legal Form of Business_ Real Estate Investment Trust_

Mailing Address_ Three Lincoln Center – 5430 LBJ Freeway, Suite 1250_

City_Dallas_ State_Texas_ Zip Code_75240_

Telephone_(972) 763-3501_ Fax_(972) 866-0163_

E-mail_wdeniger@udr.com_

District of Columbia Corporation (Y/N)_ Out of state entity (Y/N)_
(please attach copy of certificate) (please attach copy of D.C. business certificate)

Is the Applicant applying for or does the Applicant plan to apply for grants, loans or property tax credits available for the redevelopment of Brownfields in the District per Title VII Cleanup Incentives of the Act? (Y/N) N_

Has the Applicant had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) N_(please attach copies of any information listed)

Please include:
List of the financial incentives for which you are planning to apply.
Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant.

III. Current Property Owner

Name_ Same as above_ Title_
(please list principal if corporate entity)

Corporation/Organization_

Legal Form of Business_

Mailing Address_

City_ State_ Zip Code_

Telephone_ Fax_

E-mail_

District of Columbia Corporation (Y/N)_ Out of state entity (Y/N)_
(please attach copy of certificate) (please attach copy of D.C. business certificate)
IV. Other Contacts

Consultant

Name Abdallah A. Adas, P.E. Title Vice President

Corporation/Organization Geotechnical Consulting and Testing, Inc.

Mailing Address 21505 Greenoak Way

City Dulles State VA Zip Code 20166

Telephone (703) 421-4000 Fax (703) 421-8000

E-mail aadas@gctonline.net

Project Manager

Name Mark Hood, P.E. Title Principal Engineer

Corporation/Organization Geotechnical Consulting and Testing, Inc.

Mailing Address 21505 Greenoak Way

City Dulles State VA Zip Code 20166

Telephone (703) 421-4000 Fax (703) 421-8000

E-mail mhood@gctonline.net

V. Applicant's Interest in Property

Do you own this property? (Y/N) Y

(Include copy of deed)

Are you under contract to purchase the property? (Y/N) N

Are you under contract to sell the property? (Y/N) N

If under contract to sell or purchase the property, has a settlement date been scheduled? (Y/N) N/A Date:

Are you renting or leasing the property? (Y/N) N

Are you considering renting or leasing the property? (Y/N) N

Are you a holder of a mortgage, deed, trust or other security interest in the property? (Y/N) Y

Place an “X” in the appropriate blank.

X Intend to develop site for personal or business purposes.

X Intend to conduct an investigation of site prior to acquisition or development.

X Neighboring property owner who was unable to obtain relief from the responsible party.

X Other
VI. Current Property Use

Place an “X” in the appropriate blank.

- Residential
- Industrial
- Commercial
- Mixed-Use
- Abandoned

Underutilized
Undeveloped
Idle/Inactive
Other (explain)

Current operations on property: Inactive Stripmall

Current Operator: N/A
Title: N/A

(please list principal if corporate entity)

Number of Employees: N/A
Type of work performed by employees: N/A

Recorded deed restrictions on property (Y/N): N
If yes, explain:

Are hazardous substances used, generated, treated, stored, disposed or released at the property? (Y/N): Y

If yes, explain: Dry cleaners historically located on property. See Ph.I

ESA

Please include:
Permits for release of hazardous substances.
Copies of Toxic Release Inventory (TRI).
Copies of permits for hazardous waste generation.
Any other relevant local and federal registrations.
Site map that describes the location(s) of building(s) and operation(s).

VII. Historical Property Use

Have there ever been any hazardous substances used, generated, treated, stored, disposed of, or discharged at the property? (Y/N): Y

If yes, explain: Dry cleaners historically located on property. See Ph.I

ESA

Please list all categories of contaminants that are known to exist on the property (i.e. solvents, metals, inorganics, organics): PCE and Petroleum

Please include:
All available historical information on the property.
Previous owners and lessors, uses and dates of transfer of ownership of the property.
Results of a title search for the property.
VIII. Future Property Use

Future Use:
- 9 above grade
- 2 below grade parking levels
- mixed use residential/retail structure
- construction to begin Sept. 2008

Please include:
Description of the future use of the property. Include timelines, types of operations, number of potential employees. Construction and site plans.

Statement of Certification

I certify under penalty of law that the information provided in this application is, to the best of Applicant's knowledge and belief, accurate and complete.

I certify that I am the Applicant or an authorized representative of the Applicant.

I certify that all information on environmental conditions relevant to the site and known to the Applicant is included in this application.

By signing below the Applicant, or the authorized representative acting on behalf of the Applicant, agrees to pay all invoices for the costs of services provided by the Environmental Health Administration when billed.

Printed Name [Signature]

Company [Signature] Title [Signature]

Signature [Signature] Date 3/14/08

OFFICE USE

Documents Received by: _______________ VCP Case No. _______________

Date: _______________ Approved _____ Not Approved _____ Resubmit _____

Additional Information Required: __________________________________________